

NO.FD.SR.II/1-12/2009 GOVERNMENT OF THE PUNJAB FINANCE DEPARTMENT

Dated Lahore, the 20th October, 2017

From

To

Mr. Hamed Yaqoob Sheikh, Diary No.

Finance Secretary.

All Administrative Secretaries to Government of the Punjab. Agriculture 1/

PATO SECY AGRI

The Principal Secretary to Governor, Punjab, Lahore. 2.

The Principal Secretary to Chief Minister, Punjab, Lahore. 3.

The Military Secretary to Governor, Punjab, Lahore. 4.

The Secretary, Punjab Provincial Assembly, Lahore. 5.

The Secretary, Punjab Public Service Commission, Lahor 6.

All Heads of Attached Departments in the Punjab. 7.

All Commissioners in the Punjab.

All Deputy Commissioners in the Punjab. 9.

10. All District & Sessions Judges in the Punjab.

The Chief Pilot, VIP Flight, Lahore. 11.

12. The Registrar, Lahore High Court, Lahore.

The Provincial Director, Local Fund Audit, Punjab, Lahore. 13.

14. The Chief Inspector of Treasuries & Accounts, Lahore.

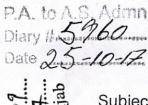
Subject:

REVISED MANAGEMENT POSITION SCALES (MP-I, MP-II, MP-III).

I am directed to refer to this Department's circular letter No.FD.SRII/ 1-12/2009, dated 06.04.2017, on the subject cited above and to state that the Competent Authority has been pleased to approve the revision of rates of MP Scales w.e.f. 14.07.2017, as under:-

| Description | MP-I | | | | | | | | |
|-------------|----------|--------|---------|---------|--------|---------|--|--|--|
| | Existing | | | Revised | | | | | |
| | Min. | Incr. | Max. | Min. | Incr. | Max. | | | |
| Basic Pay | 289,300 | 22,000 | 355,300 | 433,950 | 33,000 | 532,950 | | | |
| House Rent | 101,000 | - | 142,000 | 101,000 | - | 142,000 | | | |
| Utilities | 13,100 | - | 16,200 | 19,650 | - | 24,300 | | | |
| Description | MP-II | | | | | | | | |
| | Existing | | | Revised | | | | | |
| | Min. | Incr. | Max. | Min. | Incr. | Max. | | | |
| Basic Pay | 121,000 | 18,150 | 193,600 | 181,500 | 27,225 | 290,400 | | | |
| House Rent | 66,000 | - | 110,000 | 66,000 | - | 110,000 | | | |
| Utilities | 5,500 | - | 8,800 | 8,250 | - | 13,200 | | | |





| Description | MP-III | | | | | | | | |
|-------------|----------|--------|---------|---------|--------|---------|--|--|--|
| | Existing | | | Revised | | | | | |
| | Min. | Incr. | Max. | Min. | Incr. | Max. | | | |
| Basic Pay | 84,700 | 12,100 | 121,000 | 127,050 | 18,150 | 181,500 | | | |
| House Rent | 33,000 | | 44,000 | 33,000 | -1-1 | 44,000 | | | |
| Utilities | 3,850 | | 5,500 | 5,775 | | 8,250 | | | |

2. All terms and conditions as prescribed in the above referred letter will remain the same.

(MUHAMMAD NAWAZ KHALID ARBI) ADDL. FINANCE SECRETARY (REG.)

NO. & DATE EVEN:

A copy is forwarded for information and necessary action to:

- 1. The Finance Secretary, Government of Pakistan, Islamabad.
- 2. The Finance Secretary, Government of Sindh, Karachi.
- 3. The Finance Secretary, Government of KPK, Peshawar.
- 4. The Finance Secretary, Government of Baluchistan, Quetta.
- The Finance Secretary, Azad State of Jammu & Kashmir, Muzaffarabad.
- 6. The Finance Secretary, Government of Gilgit Baltistary, Gilgit.

7. The Accountant General Punjab Lahore

SECTION OFFICER (SR.II)

No.E&A (Agri) 6-11/2017 (F.D) GOVERNMENT OF THE PUNJAB AGRICULTURE DEPARTMENT

Dated Lahore, the 30.10.2017

DA (R)
DDR
DD (A&A)
ARO (Tech)
AD (Admin)
AD (Act)
AD (Plansing)
AD (Audit)

3 NOV

DGA (R)

Subject: -

REVISED MANAGEMENT POSITION SCALES (MP-I, MP-II, MP-III).

A copy of letter No.FD.SR.II/1-12/2009, dated 20.10.2017 received from Section Officer (SR.II), Government of the Punjab, Finance Department is forwarded to All Heads of Attached Departments/Autonomous Bodies, Agriculture Department for information and necessary action.

Reasearch

SECTION OFFICER (GENERAL)
Ph. No-99210505

Endst No. 49929-56 /4-15/Estt Dated: 8-11-2017

Subject:- REVISED MANAGEMENT POSITION SCALES (MP-I, MP-III).

A Copy of letter No.E&A (Agri)6-11/2017 (F.D) dated 30.10.2017 is forwarded for information and necessary action to the:-

- 1. All the Directors/ Heads of Sections at Faisalabad and Out-Stations.
- 2. Senior Librarian, Ayub Agricultural Research Institute, Faisalabad.
- 3. All Incharges of Branches of this Directorate General.

Director Agri. (Research)

A.M. Sulchdin'

for DIRECTOR GENERAL AGRI. (RESEARCH)