INPO. L. III. . . . . . . . . . . . . II. ENT.

North Stiller

The 14th March, \_\_\_\_, 1592.

NO SO. RIII-1-23/50. In exercise of the powers conferred by Section 23 of the Punjab Civil Servants Act, 1974(VIII of 1974), the Governor of the punjob is pleased to direct that in the punjob Agriculture Department (Research Wing) Service Rules, 1980, the following amendments shall be made; namely:-

## AMENDMENTS\_

In the schedule under the functional unit "Miscellaneous" after Serial No: 9, the following new entries shall be inserted:-

Agriculture Research Department. Wing Miscell aneous. 10. Superintendent. Director General Agri.

(Research)/ Director.

By promotion on saniority-cumfitness basis from amongst Assistants/Head Clerks/ accountants/Senior Auditors/ Senior Scale Stenographers in the functional unit with atleast 5 years service as such; provided Sanior Scale Stenographers have passed the Departmental Examination if prescribed by the Department for Assistants.

II. Assistant/ Head Clark/ Account ant/ senior Auditor.

University.

-do-Graduate from - i) 20% by initial recruitment.

a recognized ii) 80% by promotion on senioritycum-fitness basis from amongst Senior Clerks/Junior Auditors with atleast 3 years service os such, in the region where the vacancy occurs.

|  | _3                                    |                             |  |   | _8 | <u> </u> | Īo |
|--|---------------------------------------|-----------------------------|--|---|----|----------|----|
| 13.  |                                       | Agri(Research)/<br>Director |  | By promotion on seniority-cum-<br>fitness basis from amongst Junio<br>Clarks with atleast 2 years<br>service as such, in the region<br>where the vacancy occurs                 | or |          |    |
| 19,  | Junier<br>Clerk                       | -d <b>ò-</b><br>Nota:       | <ul> <li>i) Matriculation or equivalent qualifications from a recognized Board.</li> <li>ii) Typewriting speed in Eng. at 25 WPM.</li> <li>Preference shall be given to those who know Urdu typewriting at a speed of 25 MPM.</li> </ul>               | By initial recruitment.   | 18 | 25       |    |
| 14   | Seni <b>o</b> r<br>Scale<br>Stenograp | -do-                        | i)Graduate from a recognized University. ii)Shorthand Speed at 100 JPM and typewriting speed at 40 MPM.  | By promotion on semiority-cum-<br>fitness basis from amongst<br>Stenographers in the functional<br>unit.  If none is available for<br>promotion than by initial<br>recruitment. | 18 | 25       | -  |
| 15.  | Stenograp                             |                             | i) Intermediate or equivalent qualification from a recognized Board. ii) Shorthand speed at 90 WPM and English typewriting speed at 40 WPM. e:-Preference shall be given to tasse who know Urdu shorthand/typing at a speed of 60/40 WPM respectively. | By initial recruitment.   | 18 | 25       |    |
| II. The West Pakistan A riculture Department. Research Wing(Regional): inisterial Service Rules, 1964 araphereby repealed. |                                       |                             |  | BY ORDER OF THE GOVERNOR OF THE PUNJAB  |    |          |    |
|  |                                       |                             |  | JIWAN KHANA   |    |          |    |

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JIWAN KHAN.

TICHAL CHIEF-EECRETARY

a copy is forwarded for information and necessary action to:

- 1. The Secretaries to Government of the Punjab
  - i) Pinance Department.
  - ii) Law & P.A. Department.
  - iii) Agriculture Department.
- 2. The Secretary, Punjab Public Service Commission, Lahore.
- 3. The Registrar, Lahore High Court, Lahore.
- 4. The Private Secretaries to the (hief Secretary / Additional Chief Secretary / Secretary (Services), SGA 3 ID.
- 5. The Accountant General, Punjab.
- 6. The Director(C), (OMM) SGA & ID.
- 7. The Section Officer/ Under Secretary (R-I, R-II & II)
- Ine Superintendent, Government Printing Press,
  Lahore with the request to publish the notification
  that the official guzette and to supply 20 printed
  copies at an early date to the undersigned.

(S.K.JAWAID) UNDER SECRETARY (R.III)