

**GOVERNMENT OF THE PUNJAB
SERVICES AND GENERAL ADMINISTRATION
DEPARTMENT**

Dated Lahore the 25 August 2004

NOTIFICATION

No.SOR-III(S&GAD)1-9/2002. In exercise of the powers conferred upon him under section 23 of the Punjab Civil Servants Act, 1974 (VIII of 1974), the Governor of the Punjab is pleased to direct that in the Punjab Agriculture Department (Research Wing) Service Rules, 1980, the following further amendments shall be made:-

AMENDMENTS

In the Schedule, after the existing entries, under the heading "4. PLANT PROTECTION GROUP", after Serial No.1, the following new entries in column 3 to 10 shall be inserted:

1	2	3	4	5	6	7	8	9	10
Name of the Department	Functional Unit	Name of the Post	Appointing Authority	Minimum Qualification for Appointment by		Method of recruitment	AGE FOR RECRUITMENT		Examination Training and other conditions required for conformation
				Initial recruitment or transfer	Promotion		Minimum Years	Maximum Years	
Agriculture Department	Agriculture (Research Wing)	1-A. Director Entomological Research Institute Faisalabad (BS-19)	Government			By promotion /selection on merit, from amongst Entomologists/ Associate Entomologists/ Deputy Entomologists (Training Entomology) with Ph.D. Agriculture Entomology/M Sc. Agriculture Entomology/M Sc. (Hons) Agri Entomology earned after B.Sc. (Hons) Agriculture in Entomology, having 12 years service in Grade 17 and above, of which at least four years service should be in basic scale-18 .			

BY ORDER OF THE GOVERNOR OF THE PUNJAB
ADDITIONAL CHIEF SECRETARY

A copy is forwarded for information and necessary action to:-

- 1) The Secretaries, Government of the Punjab,
 - i) Agriculture Department.
 - ii) Finance Department.
 - iii) Law & P.A Department.
- 2) The Registrar, Lahore High Court.
- 3) The Secretary, Punjab Public Service Commission, Lahore.
- 4) The Private Secretaries to Chief Secretary/Additional Chief Secretary and Secretary(Services), S&GAD Department.
- 5) The Superintendent, Government Printing Press Punjab, Lahore with the request to publish this notification in official gazette and supply 20 printed copies to the undersigned.


SECTION OFFICER(R-III)